Eternal Laws of World Drama



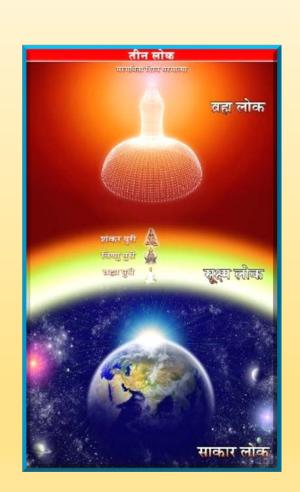
Brahamakumaris

Presentation

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The word drama, which is being played between man matter & God, is

- Not an accidental, haphazard, random or unstable
- But is lawful, systematic, balanced, harmonious & sequential
- Human souls are the actors of the world drama & human bodies are the costumes
- God is the director of the drama
- > The earth planet is the stage
- The incorporeal world, land of peace is the back stage



Eternal Laws of World Drama

- 1. Law of Eternity
- 2. Law of Cyclicity
- 3. Law of Identical Repetition



- 4. Law of Increasing Entropy or law of Aging
- 5. Law of Rebirth
- 6. Law of Cause & Effect or Law of Karma

1. Law of Eternity

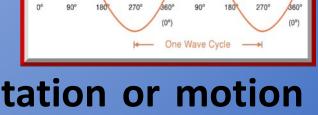
- Human souls actors of this world drama, are eternal
- Supreme soul almighty God, the director of drama, is also eternal
- ❖ As per the law of conservation of mass and law conservation of energy, the physical elements and energy are also eternal. They exist from negative infinity and will continue to exist upto positive infinity.
- Hence the world drama has to be eternal, otherwise the eternity of souls, supreme soul and that of elements of nature has no meaning.
- Therefor the drama is eternal, beginingless & endless





2. Law of Cyclicity

- > World drama is continuously variable & transforming
- ➤ As per the law of physics 'any transformation or variation, taking place from negative infinity to positive infinity, has to be cyclic in nature'.
- ➤ Hence if you look minutely, we will find that every thing in the world is cyclic e.g. day & night, tree from seed & seed from tree.
- Everything in the world is vibrating or oscillating.
 Says many philosophers

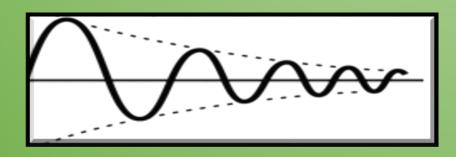


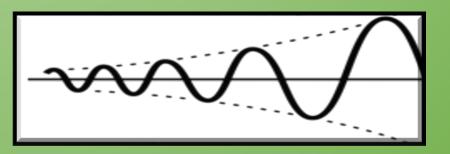
Every absolute motions are either motion of rotation or motion of revolution

- ➤ As per the Newton's law of gravitation and Einstein theory of relativity now it has been proved that every transformation taking place in the world is cyclic
- ➤ A scientist named Fourier tells us that the systems which looks random are ultimately nothing but the conglomeration of various cyclic phenomena with diff. amplitude and frequency.
- The time it self is cyclic. Most of the religions and civilization of the world also believe that time is cyclic
- ➤ In Shrimad Bhagavat Gita also it is said by god that under my supervision this living and inert nature is getting transformed cyclically.

3. Law of Identical Repetition

- ➢ If the world drama is eternal it is not enough that it should be cyclic only
- But it should also repeat identically. Other wise it can not continue up to infinity
- Hence this world drama, being played between man matter and God is repeating every cycle identically.
- ➤ If it doesn't repeat identically then either system will converge and end up or diverge and explode.





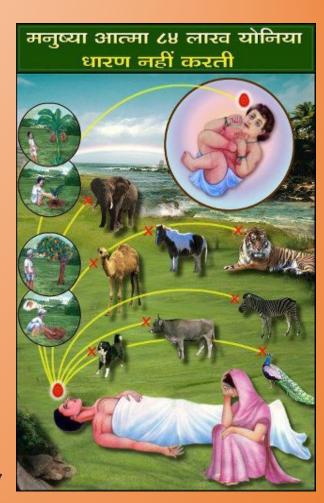
4. Law of Increasing Entropy or of Aging

- ➤ Every thing in the world is transforming every moment. We have also seen that every transformation is cyclic.
- These cyclic transformations are from best towards worst, from tidy to untidy, from orderly to disorderly, from new towards old.
- ➤ Meaning that nothing new remain new next moment, continuously degeneration takes place.
- ➢ Hence The initial period of Drama is Golden age and last period is Iron age.



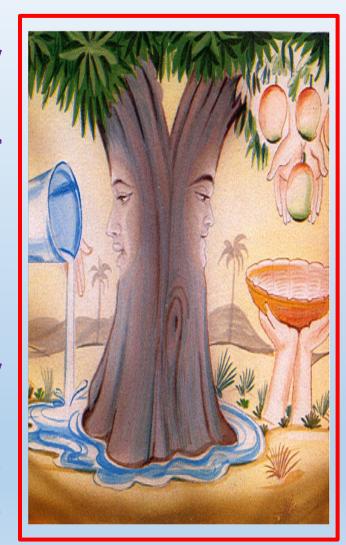
5. Law of Rebirth

- Death & Birth are the events of change of mortal body by immortal soul
- Death is certain for those who are born and birth is certain for those who have died
- जातस्य हि ध्रुवो मृत्यृ ध्रुवं जन्म मृतस्य च। तस्मादपरिहायडरथें न त्वं शोचतुमहिसि ॥ (अध्याय -२, श्लोक -२७)
- Birth after death and death after birth is an eternal cycle of life. Hence it is not appropriate to mourn after death.
- Human soul is like a seed. As is seed so is fruit.
 Therefore human soul takes rebirth as human only
- It is not at all logical to believe that human souls takes birth as animal or birds



6. Law of Cause & Effect Or law of Karma

- What is Karm? Any activity performed by the soul through its three subtle senses and ten bodily senses is called karma.
- ➤ Types of Karma: 1.Akarma -Karm having no good or bad influence on the soul. 2. Sukarma — Karma having good influence on soul & good fruition 3. Vikarma — karm having bad influence on Soul & bad fruition.
- Fivery action (Karma) has fruition (fal), behind every fruition there is action. Every cause has effect, behind every effect there is cause. Karma & Fruition, Cause & Effect are like two sides of the same coin, which can not be separated.



- > Law of karma: As you act so is fruition. As you saw so you rip.
- जैसा करोगे वैसा पाओगे जैसी करनी वैसी भरनी
- The law of Karma is applies to soul, whose life is continuous and not to the particular birth of a soul. Hence the fruition of the karma, executed in particular birth, one may get in any of the births.
- Unsettled karmic accounts are settled either by punishment or through Rajyoga.



